


<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. POU919990014US1	
Applicant(s):				
Application No. 09/253,250	Filing Date 02/19/1999	Examiner Gregory Todd	Group Art Unit 2157	
Invention: An Apparatus for Providing Direct Data Processing Access Using a Queued Direct Input-Output Device				
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I hereby certify that this <u>1 page Amendment Transmittal with 9 page Amendment</u> <small>(Identify type of correspondence)</small>				
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(703) 872-9306</u> )				
on <u>April 25, 2005</u> <small>(Date)</small>				
<u>Lindsay A. Burt</u> <small>(Typed or Printed Name of Person Signing Certificate)</small>				
<u>Lindsay A. Burt</u> <small>(Signature)</small>				
Note: Each paper must have its own certificate of mailing.				

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>POU919990014US1</b>	
Applicant(s): <b>Michael E. Baskey et al.</b>						
Application No. <b>09/253,250</b>	Filing Date <b>02/19/1999</b>	Examiner <b>Gregory Todd</b>	Customer No. <b>33558</b>	Group Art Unit <b>2157</b>	Confirmation No. <b>5382</b>	
Invention: <b>An Apparatus for Providing Direct Data Processing Access Using a Queued Direct Input-Output Device</b>						
<b><u>COMMISSIONER FOR PATENTS:</u></b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	22 -	22 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <b>09-0463</b> in the amount of <b>\$0.00</b> <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Eugene I. Shkurko - Attorney Registration No. #36,678 IBM Corporation - MS P386 2455 South Road Poughkeepsie, NY 12601 Telephone No. (845) 433-1163 Fax No. (845) 432-9786			Dated: <b>April 25, 2005</b>			
cc:			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>April 25, 2005</b> (Date)			
			Signature of Person Mailing Correspondence <b>Lindsay A. Burt</b> Typed or Printed Name of Person Mailing Correspondence			

P11LARGE/REV09

APR 25 '05 17:14 FR

8454329786 TO 917038729306

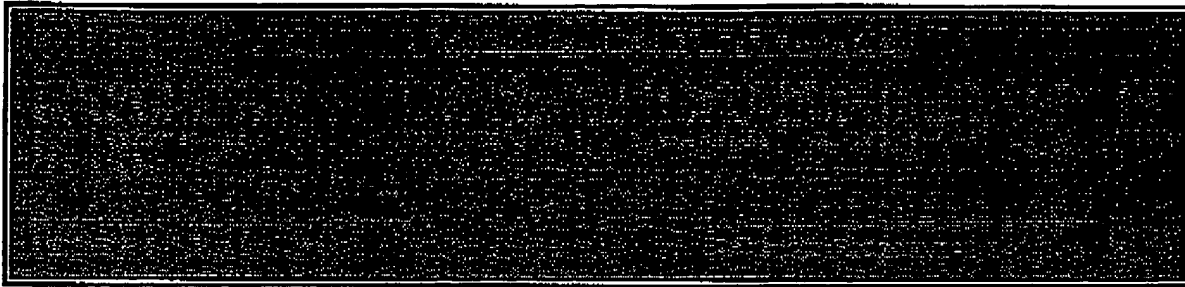
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09/253,250



IN THE U.S. PATENT & TRADEMARK OFFICE

Applicant: Baskey et al. : Confirmation No. 5382  
Serial No. 09/253,250 : GROUP ART UNIT 2157  
Filed: 02/19/1999 : Examiner Gregory G. Todd  
Title: AN APPARATUS FOR PROVIDING : April 25, 2005  
DIRECT DATA PROCESSING ACCESS : Eugene I Shkurko  
USING A QUEUED DIRECT INPUT- : Intellectual Property Law  
OUT DEVICE : 2455 South Road, P386  
: Poughkeepsie, NY 12601

PRELIMINARY AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The Office Action mailed January 14, 2005 having been received, amend the subject application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.